

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Toomer Elementary | 3-10-21 | 5:00 pm | <https://meet.google.com/wyh-usbp-kvg> |

**Notice Prepared By:** Tiffany Olive **Date Posted: 3/8/21**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will not] allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
   3. **Budget Approval**
2. **Discussion Items**
   1. **Discussion Item 1: Return+Learn Quarter Four**
3. **Information Items**
   1. **Principal’s Report**
4. **Announcements**
   1. **Kindergarten Round Up beginning March 9**
   2. **Reimagining APS March 15 5:30-7:30 pm**
5. **Adjournment**